REGULAR BOARD MEETING

EIGHT-HUNDRED FIFTH MEETING

Monday April 27, 2020—6:00 P.M.

NOTICE IS HEREBY GIVEN that the Resource Conservation District of the Santa Monica Mountains will hold a meeting by video/teleconference, pursuant to Section 11123 of the Government Code and Executive Order N-29-20, issued by Governor Newsom on March 17, 2020. Pursuant to Executive Order N-29-20, District Directors need not participate from publicly accessible locations. Members of the public are able to listen to the meeting and provide comment at appropriate times by selecting this link: https://zoom.us/j/99977350060?pwd=SXExM3JBOU53R2p0QU5LRT1INRXBldz09. You may also join the meeting by dialing the following phone number: (669) 900-6833 and entering the meeting ID and password: Meeting ID: 999-7735-0060 Meeting Password: 548054

AGENDA

Information about, and copies of, supporting materials for agenda items are available for public review at the RCDSMM office by calling the Finance & Operations Officer at 818/597-8627 x102. A fee may be charged for copies.

1. CALL TO ORDER

2. INTRODUCTION OF GUESTS

3. PUBLIC COMMENTS
   This is the time set aside for those wishing to address the Board on matters which fall under their jurisdiction. If the matter you address is not on the agenda, Directors may not discuss or take action on comments made here except to put the matter on the agenda, at their discretion, for a future Board meeting. If the matter you address is already on the agenda, the Board will consider your comments when making their decision. Each commenter will have a time limit of three minutes.

4. MINUTES: Approval of minutes for meeting of March 23, 2020

5. MONTHLY CLAIMS AND FINANCIALS: Approval of Claims for March 2020 and review of financial reports through March 31, 2020

6. REGULAR CALENDAR
   A. Staff update of RCD operations during COVID-19 shut-down
7. USDA/NATURAL RESOURCES CONSERVATION SERVICE
   REPORT: Summary of NRCS programs and activities by District Conservationist.

8. INFORMATIONAL REPORTS:
   A. Staff Reports for March 2020:
      i. Clark Stevens, Executive Officer
      ii. John Hendra, Operations Manager
      iii. Rosi Dagit, Senior Conservation Biologist
      iv. Kelly Kazmirchuk, Education Supervisor

9. DIRECTORS’ COMMENTS/ANNOUNCEMENTS

10. CLOSED SESSION: the Board will discuss lease renewal negotiations for 540 S.
     Topanga Canyon Blvd. with Clark Stevens, Executive Officer and John Hendra, Finance &
     Operations Officer (Government Code Section 54956.8)

11. ADJOURNMENT

   Persons with disabilities may contact the Finance & Operations Officer at 818/597-8627 x 102 at least 24
   hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request
   disability-related accommodations, including auxiliary aids or services, in order to participate in the
   public meeting. Later requests will be accommodated to the extent feasible.